## DEPARTMENT OF FIRE & EMERGENCY SERVICES – DAMAN

CHECK LIST OF DOCUMENTS TO BE ATTACHED WITH APPLICATION FORM FOR ISSUANCE OF **RENEWAL OF FINAL NO OBJECTION CERTIFICATE** FOR INDUSTRIAL / HIGH RISE / COMMERICIAL / HOTEL / BUILDINGS AND OTHER OCCUPANCIES.

Sr.	Particulars of documents to be attached	YES	,	NO		
No.						
01.	Application form dully filled all columns without any	YES	,	NO		
	correction.					
02.	Photographs of the fire fighting system	YES	,	NO		
03.	Copy of register of fire extinguisher maintained by the	YES	,	NO		
	owner.					
04.	Annually certificate to be given by the owner or the	YES	,	NO		
	occupier for maintenance of the fire prevention and life					
	safety measures.					
05.	Annually certificate to be given by the fire	YES	,	NO		
	contractor/agency regarding maintenance of fire fighting					
	system.					
06.	An undertaking inform of sworn declaration on plain	n YES NO				
	papers attached with Residential and photo id proof.					
07.	Copy of Final No objection Certificate issued by the Fire YES					
	Department,					
09.	Copy of last renewal of No objection Certificate issued by	al of No objection Certificate issued by YES NO				
	the Fire Department,					

**Note:** - Application form should be neatly filled all columns without any correction and incomplete form shall be summarily rejected/returned.

Date: / /	
Place: Daman.	Signature of the applicant

# APPLICATION FORM FOR ANNUAL RENEWAL OF FINAL NO OBJTION CERTIFICATE OF THE FACTORY/HOTEL/RESIDENTIAL CUM COMMERCIAL/HIGH RISE BUILDING AND OTHER OCCUPANCIES.

01.	Name and Ad Building.	ldress of th	e Premises/				
02.	Name & post Director with						
03.	Description o						
	a) Nature of Process:	Business	,				
	b) Inflammate explosive:		iids and				
04.	Type of Occurring if any:	ipancy & S	ub Division	Type of	occupancy	\$	Sub Division
	Residential, E	Educational	•,				
	Institutional,	Assembly,	Business,				
	Mercantile, In	ndustrial, S	torage,				
	Hazardous						
05.	Types of Indu			SSI/MS	I/LSI/Othe	rs	
06.	Final N.O.C.						
07.	Details of mo	dification/	additions do	ne if any			
	a) Structural						
	b) Storage						
	c) Quantity			lammable			
		olosive n	naterials.				
	d) Business						
	e) Electrical						
	f) Means of 6		. •1				
00	g) Any other,	, furnish de	tails.				
08.	Building General Con		l factures.				
	Low Fire ris			r Priok wo	llod Or		
	Medium Fire						
	High Fire ris						
	floors, timber		•		is timoer		
09.	Particulars:-						
	(i) Total ar	ea of the p	lot				
		sible Gr. Co					
	` '	ned Gr. Co					
	(iv) Permiss	sible FAR/I	FSI @				
	(v) Consum	ned FSI @					
	(vi) Total l	built up a	area of all	floors in	ncluding		
_		nt & stilts (	` • ′				
	(vii) Total				general		
		1 1 ,	the terrace 1	evel.)			
	ground						
	ground (viii) No. of S	Storeyes, ba	sement, stilt	s and shop			
		Storeyes, ba	sement, stilt		Total area		Classification
	(viii) No. of S	Storeyes, ba	sement, stilt	s and shop			Classification of occupancy
	(viii) No. of S  Basement	Storeyes, ba	sement, stilt	s and shop	Total area		
	(viii) No. of S  Basement Stilt	Storeyes, ba	sement, stilt	s and shop	Total area		
	(viii) No. of S  Basement Stilt shop	Storeyes, ba	sement, stilt	s and shop	Total area		
	(viii) No. of S  Basement Stilt shop Gr. floor	Storeyes, ba	sement, stilt	s and shop	Total area		
	Basement Stilt shop Gr. floor 1st floor	Storeyes, ba	sement, stilt	s and shop	Total area		
	Basement Stilt shop Gr. floor  1 <sup>st</sup> floor 2 <sup>nd</sup> floor	Storeyes, ba	sement, stilt	s and shop	Total area		
	Basement Stilt shop Gr. floor 1st floor 2nd floor 3rd floor	Storeyes, ba	sement, stilt	s and shop	Total area		
	Rasement Stilt shop Gr. floor 1st floor 2nd floor 3rd floor 4th floor	Storeyes, ba	sement, stilt	s and shop	Total area		
	Basement Stilt shop Gr. floor 1st floor 2nd floor 3rd floor 4th floor Total area	Storeyes, ba Build A	sement, stilt	s and shop Build C	Total area		

	a) North side					
	b) South side					
	c) East side					
	d) West side					
	e) Front side direction (E/W/N/S)					
	(x) Number and width of the road to					
	which the building abuts.					
	a) Name of abutting street	Abutting street width	Side			
	a) Name of abutting succe	in mtrs.	Siuc			
	1.	m mus.				
	2.					
10.	Details Firefighting equipment installed/					
10.	to be installed					
	(i) Fire buckets					
	(ii) Fire Extinguishers Water Co2					
	Foam/CO2/DCP)					
	(iii) Hose Reel Hose					
	(iv) Wet-risers					
	(v) Down Comer					
	(vi) Hydrant systems					
	(vii) Automatic Sprinklers system					
	(viii) MOEF System					
	(ix) Automatic Detection & Alarm					
	System					
	(x) No. of fire pump & capacity					
	a) Electric fire pump	l/min capacit	V			
	b) Diesel Standby fire pump	l/min capacity				
	c) Jockey electric fire pump	l/min capacit	•			
	d) Booster electric fire pump	l/min capacit	•			
11.	Details of water sources	•	•			
	(i) Underground tank & capacity (inside					
	the premises)					
	(ii) Overhead and capacity					
	(iii) Nearest outside the premises					
12.	Other details if any:					
	(i) Whether all fire fighting system is	working				
		the fire				
	department?					
	(ii) Whether the fire fighting system is pe	riodically				
	tested?					
	(iii) Whether any additional construction wor					
	or not of building in addition to the appro	oved plan				
	of the building.					
	(iv) Whether the employees is trained in the	_				
	Fire extinguishers and other Fire safety system or					
	not?					
	(v) Whether the conduct <b>mock drill</b> of fire	-				
	and safe evacuation drill from the build					
	event of fire and other emergency and	practiced				
1	periodically?					

Certified that the above particulars furnished are true to the best of my knowledge.

Date: / /

Place: Daman. Signature of the applicant with seal

Encl: Documents attached as per check list.

**Note:-** Application form should be neatly filled all columns without any correction and incomplete form shall be summarily rejected/returned.

# **DECLARATION**

<b>1</b>	This	de	eclaration	of	undertaking	is	executed
by_		N	1/2	resident	atin favour of th	a Danastas aut	as as
<u>D11</u>	ector/Owne	r or <u>w</u>	/S		in favour of th	e Department	of Fire &
				or renewai	of Final	N.O.C. 01	my/our
		bui	laing.				
1.	Commercia basement, the general	al/High ground   groun	rise building floor +  d level up to	under nar upper floors the terrace	of the <u>factory</u> ne & style of s with total heig level on land	ght of me bearing survey	having eters from
						_	
2.	the building	nder na g as sh lunicip	ame & style of situated atown below whality Building	ich is appro	o Objection C on land The oved as per Dev e-laws and Zo	bearing survey detailed o relopment Con	y/plot No. of plan of trol Rules
	•						
		Sr.	Particul	lars of Cons	struction	Total B/U as	rea
		No.				(Sq. M.)	
		01.	Total Plot are	a			
			Permissible C	Gr. Coverage	e @		
			Consumed G				
			Permissible F				
			Consumed FA				
		02.	Proposed buil				
		02.	Ground floor				
			First floor				
			Second floor				
			Third floor				
			Forth floor				
			Fifth floor				
			TOTAL BUI	ΙΤΙΙΡΔΡΙ	ΞΔ		
		03.	Total height of				
		04.	Number & wa				
		04.	Number & w.	iuii oi stai	icase		
	meters wid the plan. (	e on _ Open s alway	side and pace around the sbe free from	about 1 he building om obstruct	we single/two meters wide on from plot bou ion and encroa	side, as undary as show	shown on wn below
				- <u>00.00</u> M			
			North Side	- <u>00.00</u> M			
			East Side	- <u>00.00</u> M		ma vyida maad	
			West Side	- <u>00.00</u> M	trs. + mete	rs wide road.	
3.	conditions "Final No	regard -Objec	ling Fire Safe ction Certifica	ty Measure nte/Report' under name	epartment, I/Wees/Recommends of the <u>factors</u> & style of No	ations as men y/Hotel/Reside	ntioned in ntial cum on land

- 4. I undertake to maintain the entire arrangement of fire fighting system and equipments/accessories installed factory/Hotel/Residential at Commercial/High rise building land bearing survey on No. situated at in good working condition so as to ensure their perfect serviceability at all times by regularly servicing and replacing the obsolete equipments failing which the same should be cancelled.
- 5. I/we undertake to obtain annually renewal certificate for satisfactory maintenance of the fire fighting arrangement made in the <a href="factory/Hotel/Residential cum">factory/Hotel/Residential cum</a> Commercial/High rise building under name & style of \_\_\_\_\_\_\_ on land bearing survey No. \_\_\_\_\_\_\_ situated at \_\_\_\_\_ Nani Daman failing which the same should be cancelled and I/we shall liable for punitive/penal action as per Notification No.DFS/DD/F.P.-Notification/2004-05/627 dated 12-01-2005 issued under sub-section (2) of section 13 of the Goa, Daman and Diu Fire Force Act, 1986.
- 6. I/We state that no inflammable materials or hazards chemicals or explosive substance/materials will be stored in the premises without the approval of competent authority and in the event of any violation, I /We (Owner/Occupant) of the said premises will be liable to be dealt with penal action.
- 7. That I have also submitted the residential and photo identity proof duly attested
- 8. That this declaration is required to be produced in the Office of the Fire & Emergency Services, Daman for the purpose of undertake to comply all conditions as mentioned in Annual renewal of Final No Objection Certificate failing which the same should be cancelled.
- 9. I/We say that this undertaking will be binding on me/us, our heirs, and administrators and to our assignees.
- 10. Whatever stated above is true to the best of my knowledge and belief and I also know that making false declaration is an offence.

Place: Daman.

Dated: / /201

Paste here recent passport size photograph with self attested

Signature of Builder/Promoter/Developer/Owner Name:

Identified By Me

**Note:** Draft declaration for **annual** renewal of No Objection Certificate of the factory/Hotel/Residential cum Commercial/High rise building shall be made on plain paper.

# ANNEXURE – I

Annually certificate to be given by the owner or the occupier for compliance of the fire prevention and life safety measures.

# **CERTIFICATE**

This is to certify that the entire arrangement of first and fire fighting
equipments/accessories and fire fighting systems installed in the factory
ouilding under name & style of " M/s"
naving basement, ground floor + upper floors with total height of
meters from the general ground level up to the terrace level on land
pearing survey no situated at, Nani
Daman have been maintained periodically and are always keeping in good working condition.
The particulars employees have also been trained in the usage of first aid fire fighting equipments/accessories and fire fighting system. Further, the mock drill of fire fighting and safe evacuation drill in the event of fire and other emergency have been conducted periodically in the premises.
Owner/Director

### ANNEXURE – II

Annually certificate to be given by the agency/contractor regarding the compliance of the fire prevention and life safety measures.

## **CERTIFICATE**

Date:

# **ANNEXURE**

# Following system has been installed

	Main Pump	Make Kirlosk	ar 1/r	nin. atkg/	$m^2$
	atmtrs. x	i nos.			
	Disel Pump	: Make Kirlosk	ar 1/	min. atkg	$g/m^2$
	atmtrs. x	x nos.			
	Jocky Pump	o: Make Kirlos	kar 1	/min. atk	g/m <sup>2</sup>
	atmtrs. x	a nos.			
	Booster pun	np: Make Kirlo	sker 1/r	nin. – 01 No.	
		omated panel -0			
	Hydrant pos	tNos.			
	No. of Hose	Box No	S.		
	No. of Hose	Nos.			
	No. of Stand	lard branch pip	e with dia me	ter Nos.	dia mtrs.
		nding valve-			
	No. of Hose	Box No	S.		
	No. of Stand	dard branch pip	e with dia me	ter Nos.	dia mtrs.
	Down come	r Landing Valv	e - Nos.		
	Riser pipe d	ia meter : 100 ı	nm.		
	Hose reel:	Nos.			
	Hose reel di	a: mm			
	Hose reel no	ozzle dia: mm	l		
	Fire Service	Inlet connection	on: 01 Nos.		
	Fire alarm p	anel: zone	panel no		
	Manual Call	point: N	los.		
	Hooter:	Nos.			
	No. of Sprin	kler on each fl	oor Nos		
	No. of Detec	ctor on e	each floor.		
	Emergency	telephone boar	d:		
	Emergency	light: Nos.			
	Exit Signs a	nd arrow:			
	Capacity of	water tank.			
	First aid fire	e fighting exting	guishers: N	os.	
_					
	Sr. No.	Type of Fire	Capacity	Qty.	Remarks.
		Extinguisher			

Signature and Address of the Agency

ы	ace:
T 1	lace.

Date:

#### ANNEX F

#### REGISTER OF FIRE EXTINGUISE

Record of fire extinguishers installed in premises, its inspection, maintenance and operational history shall be maintained as per the format below:

TYP	E						
CAP	ACITY						
YEA	R OF MAN	UFACTURIN	G				
MAI	KE						
		UMBER OF F	FIRE				
	INGUSHER						
Sr.	Date of	Date of	Pressure	Date of	Refilled	Due for	Sign. of
No	quarterly	annually	tested	Discharge	on	next	agency
	Inspection	inspection	on			Refilling	
01							
02							
03							
04							
05							
06							
07							
08							
09							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							

#### **NOTES**

- 1. In remarks column fill details of date of operation as per annual maintenance date, date of rejection and disposal with details of observation and date of celibration of safety valves and pressure gauges in case of high capacity extinguisher.
- 2. Each extinguisher should be allotted one full page and and particulars of a permanent nature like SI No. Type capacity. Year of manufacture, Make and location can be transfer to the top portion of the Register.